400 CANNON HOUSE OFFICE BUILDING WASHINGTON, DC 20515–3815 (202) 225–5121 (202) 225–5796 (FAX)

http://thompson.house.gov



AGRICULTURE
Chairman
EDUCATION & WORKFORCE

May 2, 2025

The Honorable Tom Cole Chairman House Committee on Appropriations H-307, The Capitol Washington, DC 20515 The Honorable Rosa DeLauro Ranking Member House Committee on Appropriations 1036 Longworth House Office Building Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding to build an Education Center for the Shinglehouse Ambulance Association in Fiscal Year 2026. The entity to receive funding for this project is the Shinglehouse Ambulance Association located at 130 South Mill Street, Shinglehouse, PA 16748.

The funding for this project will be used to construct the Shinglehouse Ambulance Association Education Center. As local emergency services focus on recruitment and sustainability moving forward, they need a facility to train more EMTs and offer other services to the community such as CPR classes for local high school students. The project is an appropriate use of taxpayer funds because it will expand the Association's services in Potter County and the surrounding region for volunteers and community members, ultimately improving the standard of care for local residents.

This project has a Federal nexus because it is for the purposes authorized in Section 306 of the Consolidated Farm and Rural Development Act, 7 U.S. Code section 1926(a).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

Glenn "GT" Thompson Member of Congress